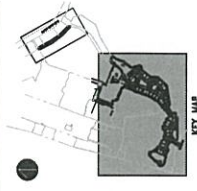
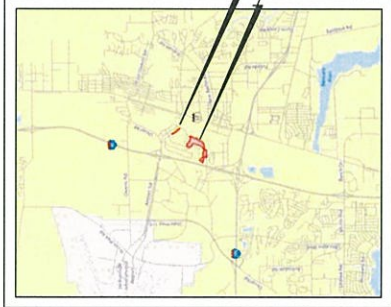
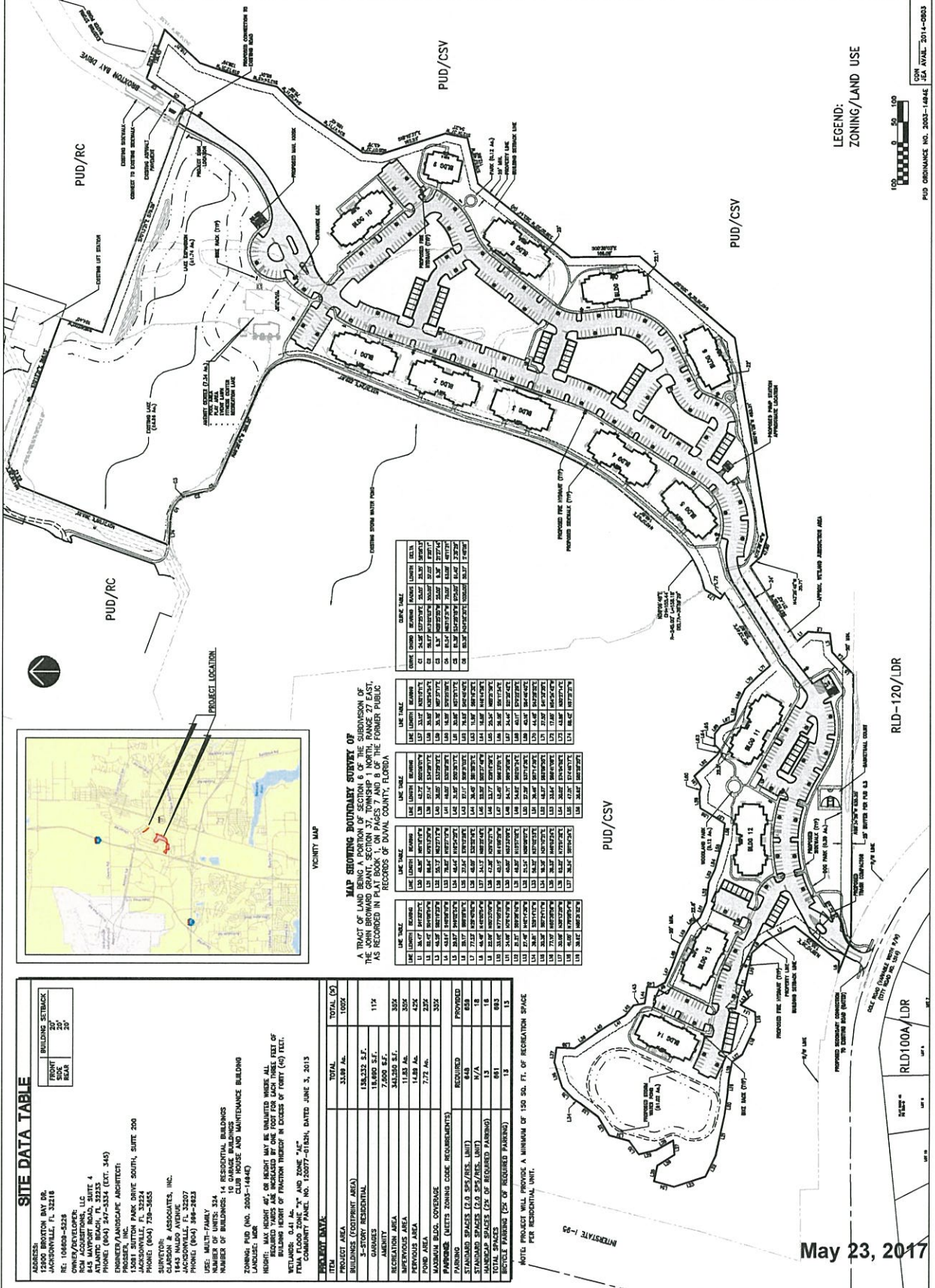


**LAKESIDE  
 MULTI-FAMILY  
 DEVELOPMENT**



DATE: 2016-05-03	PROJECT NO.: 144801.01				
DRAWN BY: J.S. METZ	SCALE: AS SHOWN				
<table border="1"> <tr> <th>NO.</th> <th>REVISION</th> </tr> <tr> <td>1</td> <td>ISSUED FOR PERMIT</td> </tr> </table>		NO.	REVISION	1	ISSUED FOR PERMIT
NO.	REVISION				
1	ISSUED FOR PERMIT				

**SKETCH PLAN**



**MAP SHOWING BOUNDARY SURVEY OF**  
 A TRACT OF LAND BEING A PORTION OF SECTION 6 OF THE SUBDIVISION OF  
 THE JOHN BROWARD GRANT, SECTION 37, TOWNSHIP 8 NORTH, RANGE 27 EAST,  
 AS RECORDED IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.

LINE	BEARING	DISTANCE	AREA	PERIMETER
1	N 89° 57' 00" W	100.00	100.00	100.00
2	S 89° 57' 00" E	100.00	100.00	100.00
3	S 00° 00' 00" E	100.00	100.00	100.00
4	N 89° 57' 00" W	100.00	100.00	100.00
5	N 00° 00' 00" W	100.00	100.00	100.00
6	N 89° 57' 00" W	100.00	100.00	100.00
7	S 89° 57' 00" E	100.00	100.00	100.00
8	S 00° 00' 00" E	100.00	100.00	100.00
9	N 89° 57' 00" W	100.00	100.00	100.00
10	N 00° 00' 00" W	100.00	100.00	100.00
11	N 89° 57' 00" W	100.00	100.00	100.00
12	S 89° 57' 00" E	100.00	100.00	100.00
13	S 00° 00' 00" E	100.00	100.00	100.00
14	N 89° 57' 00" W	100.00	100.00	100.00
15	N 00° 00' 00" W	100.00	100.00	100.00
16	N 89° 57' 00" W	100.00	100.00	100.00
17	S 89° 57' 00" E	100.00	100.00	100.00
18	S 00° 00' 00" E	100.00	100.00	100.00
19	N 89° 57' 00" W	100.00	100.00	100.00
20	N 00° 00' 00" W	100.00	100.00	100.00
21	N 89° 57' 00" W	100.00	100.00	100.00
22	S 89° 57' 00" E	100.00	100.00	100.00
23	S 00° 00' 00" E	100.00	100.00	100.00
24	N 89° 57' 00" W	100.00	100.00	100.00
25	N 00° 00' 00" W	100.00	100.00	100.00
26	N 89° 57' 00" W	100.00	100.00	100.00
27	S 89° 57' 00" E	100.00	100.00	100.00
28	S 00° 00' 00" E	100.00	100.00	100.00
29	N 89° 57' 00" W	100.00	100.00	100.00
30	N 00° 00' 00" W	100.00	100.00	100.00
31	N 89° 57' 00" W	100.00	100.00	100.00
32	S 89° 57' 00" E	100.00	100.00	100.00
33	S 00° 00' 00" E	100.00	100.00	100.00
34	N 89° 57' 00" W	100.00	100.00	100.00
35	N 00° 00' 00" W	100.00	100.00	100.00
36	N 89° 57' 00" W	100.00	100.00	100.00
37	S 89° 57' 00" E	100.00	100.00	100.00
38	S 00° 00' 00" E	100.00	100.00	100.00
39	N 89° 57' 00" W	100.00	100.00	100.00
40	N 00° 00' 00" W	100.00	100.00	100.00
41	N 89° 57' 00" W	100.00	100.00	100.00
42	S 89° 57' 00" E	100.00	100.00	100.00
43	S 00° 00' 00" E	100.00	100.00	100.00
44	N 89° 57' 00" W	100.00	100.00	100.00
45	N 00° 00' 00" W	100.00	100.00	100.00
46	N 89° 57' 00" W	100.00	100.00	100.00
47	S 89° 57' 00" E	100.00	100.00	100.00
48	S 00° 00' 00" E	100.00	100.00	100.00
49	N 89° 57' 00" W	100.00	100.00	100.00
50	N 00° 00' 00" W	100.00	100.00	100.00

**SITE DATA TABLE**

ADDRESS:	13901 SUTTON PARK DRIVE SOUTH, SUITE 200
OWNER/DEVELOPER:	CLARSON & ASSOCIATES, INC.
ENGINEER/LANDSCAPE ARCHITECT:	PROSSER INC.
DATE:	MAY 23, 2017
PROJECT NO.:	144801.01
SCALE:	AS SHOWN
DATE:	2016-05-03
DRAWN BY:	J.S. METZ
CHECKED BY:	[Signature]

**PERMIT DATA**

ITEM	TOTAL	TOTAL (SQ)
TOTAL	3339 AC	10024
RECREATION AREA	11.83 AC	322
IMPROVED AREA	14.28 AC	402
UNIMPROVED AREA	7.12 AC	202
MAXIMUM BLDG. COVERAGE	24250 S.F.	352
PARKING (MEETS ZONING CODE REQUIREMENTS)	648	648
STANDARD SPACES (2.0 SPA/RES. UNIT)	N/A	18
STANDARD SPACES (2.0 SPA/RES. UNIT)	N/A	18
TOTAL SPACES	666	666
BIKE SPACES (2% OF REQUIRED PARKING)	13	13

NOTE: PROJECTOR SHALL PROVIDE A MINIMUM OF 150 SQ. FT. OF RECREATION SPACE FOR RESIDENTIAL UNIT.

May 23, 2017

**PROSSER**  
 Consulting Engineers & Architects  
 1300 Wisconsin Avenue, Suite 200  
 Washington, DC 20004  
 Phone: 202.233.1200  
 Fax: 202.233.1201  
 www.prosser.com  
 P.O. Box 200, Prince Georges County, MD 20688

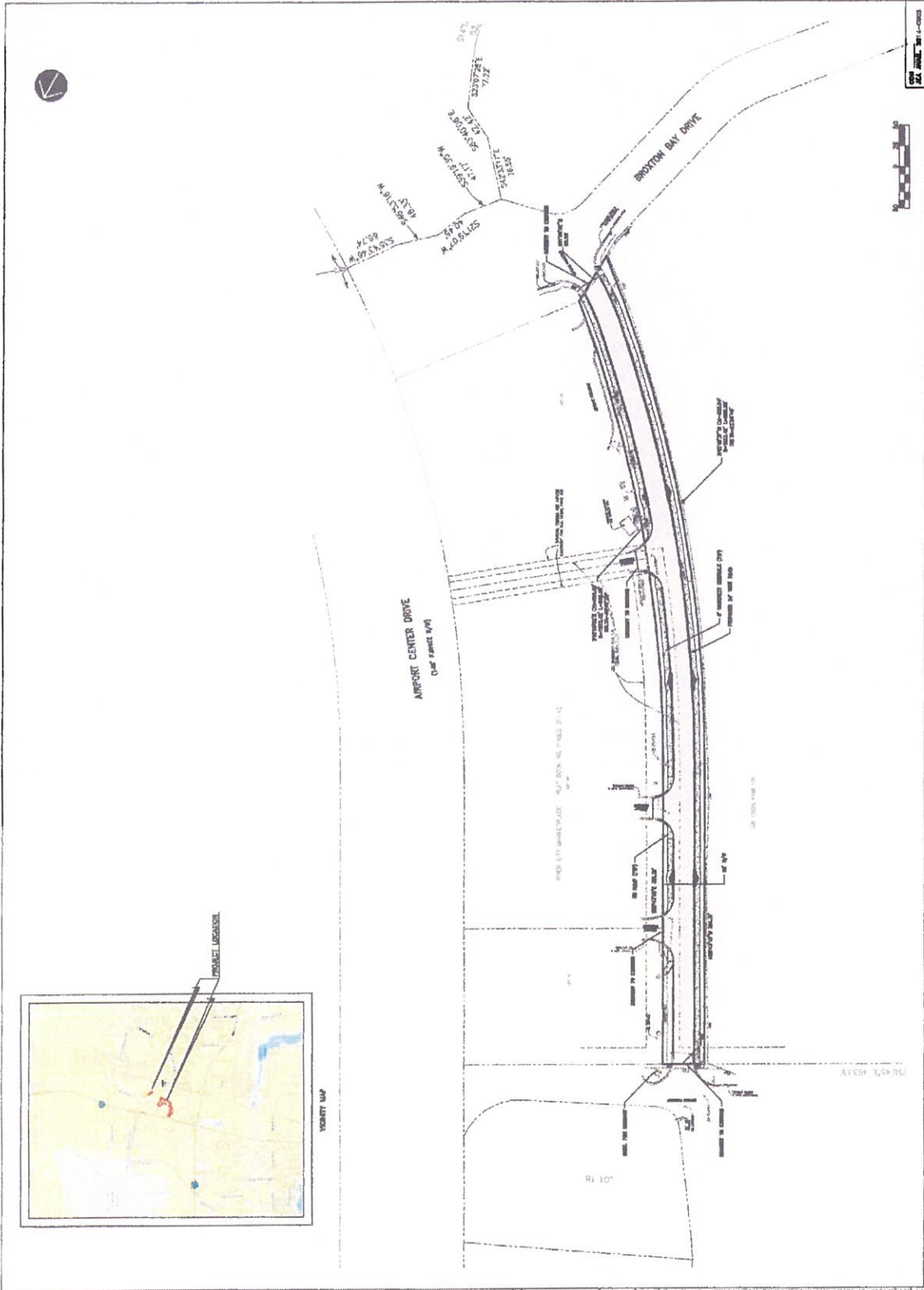
**LAKESIDE  
 MULTI-FAMILY  
 DEVELOPMENT**



NO.	DATE	DESCRIPTION
1	05/15/17	ISSUED FOR PERMITS
2	05/15/17	REVISED PER PERMITS
3	05/15/17	REVISED PER PERMITS
4	05/15/17	REVISED PER PERMITS
5	05/15/17	REVISED PER PERMITS
6	05/15/17	REVISED PER PERMITS
7	05/15/17	REVISED PER PERMITS
8	05/15/17	REVISED PER PERMITS
9	05/15/17	REVISED PER PERMITS
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15	05/15/17	REVISED PER PERMITS
16	05/15/17	REVISED PER PERMITS
17	05/15/17	REVISED PER PERMITS
18	05/15/17	REVISED PER PERMITS
19	05/15/17	REVISED PER PERMITS
20	05/15/17	REVISED PER PERMITS

SKETCH PLAN

PSR-2



May 23, 2017

Exhibit 4  
 Page 2 of 2